

ANEXO No. 2

EVIDENCIA LINK DE LA REUNION ARTICULACION GOBERNACION DEL MAGDALENA (11/04/2025)

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTQzYTNmYzYtOGZiMC00OGU5LThiZjltZjc1YmEwYTU3OTgw%40thread.v2/0?context=%7b%22Tid%22%3a%2233fa6907-21c6-4126-aa66-bcbcd95361bb%22%2c%22Oid%22%3a%22292d57c4-01da-4513-bf84-8a57710705c3%22%7d